

PROGRAM FOR THE 2014 MICHIGAN METRIC PRONE REGIONAL

Date: June 21-22, 2014 **Location:** Capitol City Rifle Club
Germany Road
Sponsoring Organization: Michigan Rifle & Pistol Association Williamston, MI
See attached map

For information concerning the tournament, write to: **J. Michael O'Connor**
1730 Barber Rd.
Grass Lake, MI 49240
517-612-9321 mobile
elevdog@gmail.com

DISTANCE FIRED: 50 yards, 100 yards

SIGHTS: 6/21 Metallic Sights **RULES:** Current NRA Smallbore Rifle Rules
6/22 Any Sights **TARGETS:** NRA Official Targets, A-51, A33

SCORE CARDS: SR-1 score cards will be used **and MUST BE SIGNED BY THE COMPETITOR.** If no classification is circled, a competitor or team will be placed in the **Master Class.**

CATEGORIES: Categories will not be recognized.

CLASSIFICATION: Each competitor will be placed in one class according to the NRA Classification System and shall be prepared to exhibit his classification card or Temporary Score Record Book. Unclassified competitors will fire in the Master Class if they do not have an assigned classification.

CHALLENGES: A challenge fee of \$1.00 will be charged for each challenge made.

INDIVIDUAL ENTRIES: Entries in individual matches will be made by submitting the enclosed registration and entry card accompanied by check or money order. Return entry card immediately with correct fee to the above address.

ENTRIES: Entries are limited to 28 competitors which is the capacity of the range within the allotted time. Persons making entries within the time limit which cannot be accepted will be notified and their fees will be returned.

Individual match entries must be received no later than Tuesday, June 17, 2014. Post entries will be accepted to the capacity of the range, provided such entries will not require extra relays. . **A post entry fee of \$5.00 will be assessed to all post entries.**

SQUADDING: Will be assigned by the Statistical Office.

SIGHTING SHOTS: Unlimited sighting shots will be allowed in all matches and must be taken within the time limit.

MATCH SCHEDULE: 1 minute per record shot, 20 minutes per stage, 2 stages per match.

MATCH 1:	Dewar Course – 40 shots, metallic sights	June 21, 2014
MATCH 2:	100 Yards – 40 shots, metallic sights	June 21, 2014
MATCH 3:	50 Yards (reduced target)– 40 shots, metallic sights	June 21, 2014
MATCH 4:	Metallic Sight Aggregate	June 21, 2014
MATCH 5:	Dewar Course – 40 shots, any sights	June 22, 2014
MATCH 6:	100 Yards – 40 shots, any sights	June 22, 2014
MATCH 7:	50 Yards (reduced target)– 40 shots, any sights	June 22, 2014
MATCH 8:	Any Sight Aggregate	June 22, 2014
MATCH 9:	Grand Aggregate	June 22, 2014
MATCH 10:	Metallic Sight Team Match- Dewar Course	June 21, 2014
MATCH 11:	Any Sight Team Match – Dewar Course	June 22, 2014

FEES: Payable at the match.

Regional Match Entry Fees	Adult Competitors		College & Junior Competitors	
	both days	1 day	both days	1 day
Individual Matches	\$21.00	\$11.00	\$15.00	\$ 8.00
MRPA Fee	\$ 8.00	\$ 4.00	\$ 4.00	\$ 2.00
NRA Fee	\$ 9.00	\$ 9.00	\$ 9.00	\$ 9.00
Range Fee	\$12.00	\$ 6.00	\$12.00	\$ 6.00
Total per competitor	\$50.00	\$30.00	\$40.00	\$25.00

Team Entry Fee Match 12 and 13: \$10.00 per team per match

MAKE CHECKS PAYABLE TO: MICHIGAN RIFLE & PISTOL ASSOCIATION

TIME OF FIRING: Firing for each relay will begin at the time and date indicated below. Relays will alternately shoot each match:

Relay 1 June 21, 2014	9:00 a.m. starting time	Relay 1 June 22, 2014	9:00 am starting time
Relay 2 June 21, 2014	10:00 a.m. starting time	Relay 2 June 22, 2014	10:00 am starting time

AWARDS:

Provided by the National Rifle Association

Regional souvenir pin to each competitor

Regional Gold Medal – minimum 5 competitors

Regional Silver Medal – minimum 10 competitors

Regional Bronze Medal – minimum 15 competitors

Camp Perry Waiver to Match Winner & Class Winner with a minimum of 10 competitors in the class.

Waivers will be passed down to next competitor if higher ranked competitor is ineligible to receive the waiver.

Provided by the Michigan Rifle & Pistol Association

Matches 4,8 & 9

Winner – Cash (Certificate* for Collegiate & Junior Competitors) with at least 5 total competitors

2nd Place – Cash (Certificate* for Collegiate & Junior Competitors) with at least 10 total competitors

3rd Place – Cash (Certificate* for Collegiate & Junior Competitors) with at least 15 total competitors

*Trophy for Matches 5, 10 & 11

Awards will be given in Master, Expert, Sharpshooter, and Marksman classes:

Matches 1-11

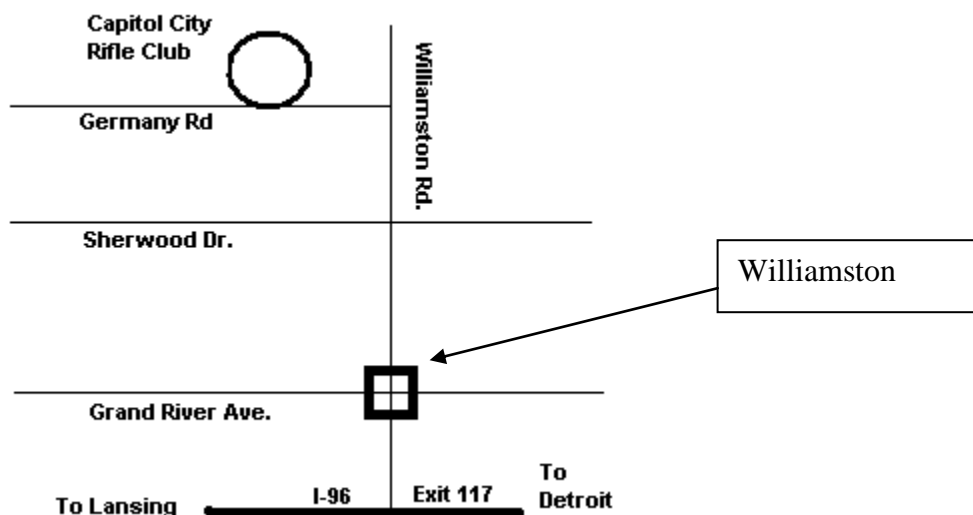
1st Place – Cash (Certificate* for Collegiate & Junior Competitors) with a min. 5 competitors

2nd Place – Cash (Certificate* for Collegiate & Junior Competitors) with a min. 10 competitors

3rd Place – Cash (Certificate* for Collegiate & Junior Competitors) with at least 15 competitors

*Trophy for Matches 5, 10 & 11

An individual winning a place award will not be entitled to a class award in the same match. Such class awards will be passed down to the next eligible individual.



Additional Notes:

Capitol City Rifle Club permits club members to use the 25 yard pistol ranges independent of the 50yd/100yd range use. Please respect the club members using the pistol ranges while shooting this match.

Capitol City reconstructed the 100 yard beam late summer 2011. This allows MRPA to utilize the last 3 bays of the covered firing line for registered matches.

Please arrive at least 45 minutes prior to your scheduled relay time to complete entry cards, pay fees, and draw squadding assignment. This will allow you time to prepare equipment and label targets for the match without being rushed.

MATCH ENTRY SQUADDING REQUEST FORM
Metric Prone Regional

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: _____ **NRA #:** _____
(If NRA Member)

E-Mail: _____ **Classification:** _____

Match Preference: Relays will be squadded by classification.

Metallic Sights Saturday June 21, 2014 _____

Any Sights Sunday June 22, 2014 _____

Both Days - Regional Championship, June 21-22, 2014 _____

Both Days – Any Sight, June 21-22, 2014 _____

Awards Preference: (mark “X” in space) Trophy _____ **Cash** _____

Donate Award \$ to Junior Programs _____

Donate Award \$ to Collegiate Programs _____

Donate Award \$ to MRPA Smallbore Div _____

**Donated Award \$ are deductible as a charitable donation and you will be
mailed a receipt of your donation for record keeping.**

Return completed form to: J. Michael O’Connor, 1730 Barber Road, Grass Lake, MI 49240 or e-mail
completed form to elevdog@gmail.com phone # 517-612-9321