

# 2019

## MRPA Governor's Trophy ULTIMATE LONG RANGE BLACK POWDER TARGET RIFLE 1000 YARD LONG RANGE STATE CHAMPIONSHIP

June 8-9, 2019 Range 10 Camp Grayling, Grayling, Mi.  
Hosted by the Michigan Rifle and Pistol Association Black Powder Division

**RIFLES**- Any safe original or reproduction muzzle loader or breech loading single shot rifle chambered in an original black powder cartridge. Must comply with N.R.A. rules.

**BULLETS**- Lead, no gas checks. Paper patch ok.

**SIGHTS**- Original type vernier rear and aperture front. Hadley eyecups ok. Scope class-original style ¾" scope and mounts.

**PROPELLANT**- **Black Powder ONLY**, no duplex. Match Director may pull cartridges at random to assure compliance. No camming tools allowed to chamber a cartridge. Thumb pressure only.

**COURSE OF FIRE**- 50 SHOTS @ 1000 yds. prone. Unlimited sighters. Three 10 shot 30 minute match's on Sat. Two 10 shot 30 minute match's on Sun. International rest or x-sticks. This is an N.R.A. Registered Match. State and National Records may be set. N.R.A. Long Range Black Powder Target Rifle rules apply. Targets NRA No. LR. We will use 4 man squads on Saturday and on Sunday.

**SATURDAY**- 7:00 am arrival time to setup range. Registration, squadding and shooters meeting at 8:00 am. Match begins as soon as range conditions permit. Three 10 shot 1000 yd. match's.

**SUNDAY**- Shooters meeting and resquadding at 7:30am. Match begins as soon as range conditions permit. Two 10 shot 1000 yd. match's. Everyone will stay to help tear down and put away the range equipment. Awards ceremony at end of the day.

**RULES**- Open bolt indicators, hearing and eye protection required. Everyone will score and take their turn in the pits. Bring sunglasses, food, water, bug dope and rain gear. A three man appointed shooter jury will settle any protests.

**AWARDS**- 1<sup>ST</sup> – 2<sup>ND</sup>- 3<sup>RD</sup> for Master, Expert, Sharpshooter, Marksman categories in Iron Sight Class. Governor's Trophy - 2<sup>ND</sup>- 3<sup>RD</sup> for Iron Sights and a 2 day aggregate total. Winner will also receive a letter from the current Governor, and have their name added to our perpetual Governor's Trophy. One award for High Woman, Muzzleloader, High Senior, Junior, Tollofson, and Military Rifle in Iron Sight Class. One award for Scope Class, Scope Class awards may be added depending on number of entrants. All competitors will shoot in their NRA classification categories (Master, Expert, Sharp Shooter, Marksman). The State of Michigan Resident with the highest score in both Irons and Scope will become the MRPA BPTR Long Range State Champion for 2019. If the highest score is shot by a nonresident they will receive a Match Winner award and the next highest score by a resident will be crowned State Champion. Any competitor that shoots an "X" at 1000 yds with us receives a custom built "X" pin for their hat. These pins are highly coveted.

**FEES**- All entrants are encouraged to be members in good standing of the M.R.P.A. (\$30.00) If you are currently a member of another state's association this fee is waived. You may also pay a \$10 event fee if you do not want to be an Association Member. Match fee \$100.00 for 2 day match or \$55 for 1 day only. Juniors with a NRA Classification Card shoot free. ALL entrants are required to register on-line with the Long Range Division. **PREREGISTRATION IS REQUIRED.** FIREARMS AND AMMO ARE NOT ALLOWED on the main base. Enter range off Military Rd. Map available.

**DIRECTIONS AND ACCOMODATIONS**- Camp Grayling National Guard Base in Grayling MI. Camping allowed on range. Outhouse on site but no water.( No fires).

### **SUBJECT TO CHANGE DUE TO UNFORSEEN CIRCUMSTANCES!** **ENTRY INFORMATION**

**Pre-registration is requested** by phone or e-mail by June 1, 2019. **NO EXECPTIONS!** We will try to honor all squadding requests, **but no guarantee.** To register or to get additional information contact Match Director Bill Bruske at: 231-326-3368 or e-mail : [tinatb@aol.com](mailto:tinatb@aol.com) or Ron Walters at: 989-422-3050 or e-mail : [hepburn3850@charter.net](mailto:hepburn3850@charter.net)

**You should give us your cell phone number when pre-registering due to the possibility of a last minute cancellation by the military!**

