

# PROGRAM FOR THE 2023 MICHIGAN METRIC PRONE REGIONAL

**Date:** June 24-25, 2023                      **Location:** Capitol City Rifle Club  
Germany Road  
**Sponsoring Organization:** Michigan Rifle & Pistol Association      Williamston, MI  
See attached map

**For information concerning the tournament, write to:** **J. Michael O'Connor**  
**1730 Barber Rd.**  
**Grass Lake, MI 49240**  
**517-612-9321 mobile**  
**[elevdog@gmail.com](mailto:elevdog@gmail.com)**

**DISTANCE FIRED:** 50 yards, 100 yards

**SIGHTS:** 6/24 Metallic Sights (F-Class Any Sights)      **RULES:** Current NRA Smallbore Rifle Rules  
6/25 Any Sights    **TARGETS:** NRA Official Targets, A51, A33

**SQUADDING:** Will be assigned by the Statistical Office. Please fill out completely, including NRA number if you are an NRA member and current outdoor conventional prone classification. If no classification is entered on the squadding form the competitor will be entered as Master Class by the Statistical Office.

**SCORE CARDS:** SR1-web score cards will be used.

**CATEGORIES:** Open, Civilian, Military, Woman, Collegiate, Senior, Junior, Intermediate Junior, Sub-Junior and F-Class will be recognized for awards. Please indicate all eligible categories when requesting squadding.

**CLASSIFICATION:** Each competitor will be placed in one class according to the NRA Classification System and shall be prepared to exhibit his classification card or Temporary Score Record Book. Unclassified competitors will fire in the Master Class if they do not have an assigned classification.

**CHALLENGES:** A challenge fee of \$1.00 will be charged for each challenge made.

**INDIVIDUAL ENTRIES:** Entries in individual matches will be made by submitting the enclosed registration and entry card accompanied by check or money order. Return entry card immediately with correct fee to the above address.

**ENTRIES:** Entries are limited to 28 competitors which is the capacity of the range within the allotted time. Persons making entries within the time limit which cannot be accepted will be notified and their fees will be returned. **Individual match entries must be received no later than Tuesday, June 20, 2023.** Post entries will be accepted to the capacity of the range, provided such entries will not require extra relays. **A post entry fee of \$5.00 will be assessed to all post entries.**

**SIGHTING SHOTS:** Unlimited sighting shots will be allowed in all matches and must be taken within the time limit.

## **MATCH SCHEDULE: 1 minute per record shot, 20 minutes per stage, 2 stages per match.**

MATCH 1:	50 Yards (reduced target) – 40 shots, metallic sights	June 24, 2023
MATCH 2:	Dewar Course – 40 shots, metallic sights	June 24, 2023
MATCH 3:	100 Yards – 40 shots, metallic sights	June 24, 2023
MATCH 4:	Reverse Dewar Course – 40 shots, metallic sights	June 24, 2023
<b>MATCH 5:</b>	<b>Metallic Sight Aggregate</b>	<b>June 24, 2023</b>
MATCH 6:	50 Yards (reduced target) – 40 shots, any sights	June 25, 2023
MATCH 7:	Dewar Course – 40 shots, any sights	June 25, 2023
MATCH 8:	100 Yards – 40 shots, any sights	June 25, 2023
MATCH 9:	Reverse Dewar Course – 40 shots, any sights	June 24, 2023
<b>MATCH 10:</b>	<b>Any Sight Aggregate</b>	<b>June 25, 2023</b>
<b>MATCH 11:</b>	<b>Grand Aggregate</b>	<b>June 25, 2023</b>
MATCH 12:	Metallic Sight Team Match- Scores from Match 2	June 24, 2023
MATCH 13:	Any Sight Team Match – Scores from Match 7	June 25, 2023

**FEES: Payable at the match. Credit Card, Cash or Check. If you pay online prior to the match at [www.michrpa.org](http://www.michrpa.org), please request squadding – I don't know you have paid online until just before the match.**

Regional Match Entry Fees	<u>Adult Competitors</u>		<u>College &amp; Junior Competitors</u>	
	both days	1 day	both days	1 day
Regional Match Entry Fees	\$22.00	\$14.00	\$17.00	\$ 9.00
MRPA Fee	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00
NRA Fee	\$ 9.00	\$ 9.00	\$ 9.00	\$ 9.00
Range Fee	\$14.00	\$ 7.00	\$14.00	\$ 7.00
<b>Total per competitor</b>	<b>\$50.00</b>	<b>\$35.00</b>	<b>\$45.00</b>	<b>\$30.00</b>

**Team Entry Fee Match 12 and 13: \$10.00 per team per match**

**MAKE CHECKS PAYABLE TO: MICHIGAN RIFLE & PISTOL ASSOCIATION**

**TIME OF FIRING:** Firing for each relay will begin at the time and date indicated below. Relays will alternately shoot each match: If two relays matches 4& 9 will be eliminated.

Relay 1 June 24, 2023	9:00 a.m. starting time	Relay 1 June 25, 2023	9:00 a.m. starting time
Relay 2 June 24, 2023	~9:45 a.m. starting time	Relay 2 June 25, 2023	~9:45 a.m. starting time

**AWARDS:**

Provided by the National Rifle Association Non F-Class and F-Class need minimum number

- Regional souvenir pin to each competitor
- Regional Gold Medal – minimum 8 competitors
- Regional Silver Medal – minimum 10 competitors
- Regional Bronze Medal – minimum 15 competitors

Provided by the Michigan Rifle & Pistol Association

- Matches 5,10 & 11 Open and F-Class need minimum number
- Winner – Cash with at least 4 total competitors
- 2<sup>nd</sup> Place – Cash with at least 8 total competitors
- 3<sup>rd</sup> Place – Cash with at least 12 total competitors

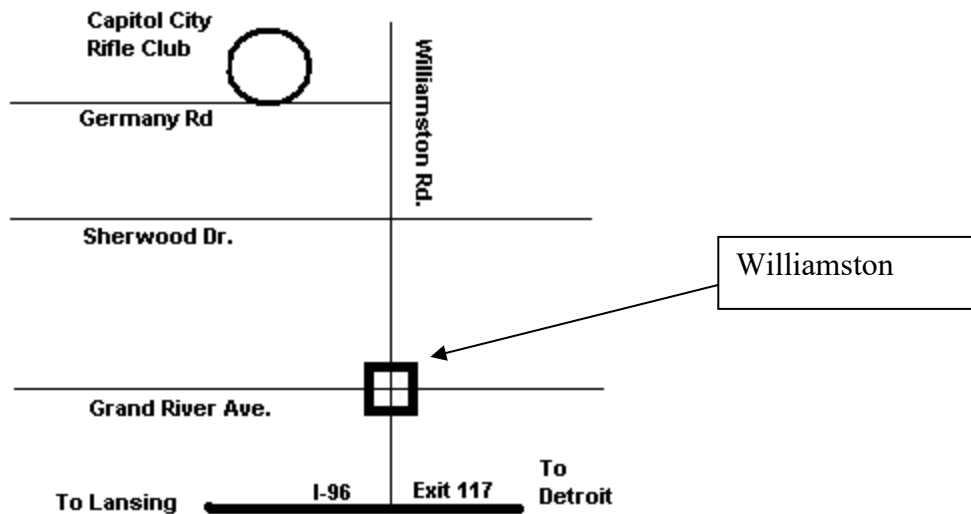
Awards will be given in Master, Expert, Sharpshooter, and Marksman classes and F-Class category:

Matches 1-11

- 1<sup>st</sup> Place – Cash with a minimum of 4 competitors in the class/category
- 2<sup>nd</sup> Place – Cash with a minimum of 8 competitors in the class/category
- 3<sup>rd</sup> Place – Cash with a minimum of 12 competitors in the class/category

An individual winning a place award will not be entitled to a class award in the same match. Such class awards will be passed down to the next eligible individual.

The high scoring individual for each category will receive a high category certificate award.



**Additional Notes:**

**Capitol City Rifle Club permits club members to use the 25 yard pistol ranges independent of the 50yd/100yd range use. Please respect the club members using the pistol ranges while shooting this match.**

**Capitol City reconstructed the 100 yard berm late summer 2011. This allows MRPA to utilize the last 3 bays of the covered firing line for registered matches only. MRPA members that are also CCRC members please note that while using the CCRC for practice sessions all targets must be hung on the range target boards. Only MRPA registered matches can utilize the target frames.**

**Please arrive at least 45 minutes prior to your scheduled relay time to complete entry cards, pay fees, and draw squadding assignment. This will allow you time to prepare equipment and label targets for the match without being rushed.**

**MATCH ENTRY SQUADDING REQUEST FORM**  
**Metric Prone Regional**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **NRA #:** \_\_\_\_\_  
(If NRA Member)

**E-Mail:** \_\_\_\_\_ **Classification:** \_\_\_\_\_

**Categories:** circle appropriate response    Open    F-Class    Civilian  
Military    Woman    Collegiate    Senior    Junior    Int Jr    SubJr

**Match Preference: Relays will be squadded by classification.**

Saturday June 24, 2023 \_\_\_\_\_

Sunday June 25, 2023 \_\_\_\_\_

Both Days - Regional Championship, June 24-25, 2023 \_\_\_\_\_

**Awards Preference: (mark "X" in space) Cash** \_\_\_\_\_

Donate Award \$ to Junior Programs \_\_\_\_\_

Donate Award \$ to Collegiate Programs \_\_\_\_\_

Donate Award \$ to MRPA Smallbore Div \_\_\_\_\_

**Donated Award \$ are deductible as a charitable donation and you will be  
mailed a receipt of your donation for record keeping.**

Return completed form to: J. Michael O'Connor, 1730 Barber Road, Grass Lake, MI 49240 or e-mail  
completed form to [eleydog@gmail.com](mailto:eleydog@gmail.com) phone # 517-612-9321